

## 2014 MONTANA SPRING TURKEY PERMIT APPLICATION

Applications must be <u>RECEIVED</u> by FWP no later than 5:00 pm March 6, 2014

RETURN TO:
MONTANA FISH, WILDLIFE, & PARKS
LICENSE SECTION - SPRING TURKEY
1420 EAST 6TH AVENUE
PO BOX 200701
HELENA, MT 59620-0701

**FWP 2014 FORM/NOV2013** 

NOTE: WALK IN APPLICATIONS CAN BE ENTERED INTO THE SYSTEM AT ANY FWP OFFICE PRIOR TO DEADLINE.

YOU MUST HAVE A 2014 CONSERVATION LICENSE TO BE ELIGIBLE TO APPLY.

MA	NDA	\TO	RY II	NFOR	MA	TION	Please Print (	Clearly.							
DAT	DATE						IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is the 1 to 3								
BIRT	TH	MM DD YYYY ALS digit number that follow							ws your date of birth and is printed on all hunting and fishing licenses.						
NAM	E								(	( )		(	)		
FIRST	NG ADD	RESS	;	MI		LAST		JR., SR., ETC.		HOME PHONE			WORK PHONE		
DUVE	ICAL AD	DDEC							CITY ZIP			STATE			
	S MAILING		55						CITY ZIP				STATE		
I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days immediately prior to making application for this license or that I qualify for the 30 day military exception or Montana Job Corp. Camp exemption (MCA 87-2-102). I declare all statements on this form are true and correct and that by signing I hereby agree the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.															
X								LETTER	LETTER Was born after January 1, 1985 must list their Montana Hunter's Education letter & number to the left OR submi						
ORIGINAL SIGNATURE OF APPLICANT REQUIRED										ith this application a copy of the certificate verifying					
Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302  he/she has completed a any other state or provide the provided in													hunter education from		
С	CHOOSE ONLY ONE OF THE FOLLOWING SPRING TURKEY PERMIT AREAS														
REFER TO THE 2014 SPRING TURKEY REGULATIONS FOR DETAILS AND DESCRIPTIONS OF THE AREAS															
	Nonresidents can only apply for hunting districts that has 10 or more in the quota.														
	282-2	0 1	Mineral County - 200 Spring Male Turkey Permits												
	295-20 Powell & Portion of Granite County - 5 Spring Male Turkey Permits														
	365-2	0 L	Lewis & Clark and Broadwater Counties - 20 Spring Male Turkey Permits												
	365-2	1 <b>\</b>	Youth (ages 12 - 15) Lewis & Clark and Broadwater Counties - 2 Spring Male Turkey Permits												
	375-2	0 (	Gallatin & Madison Counties East of Madison River - 30 Spring Male Turkey Permits												
	375-2	1 Y	Youth (ages 12 - 15) Gallatin & Madison Counties East of Madison River - 10 Spring Male Turkey Permits												
	385-2	0 F	Park Co	unty - 20	0 Sp	ring Male	Turkey Permits								
	385-2	1 Y	outh (	ages 12	- 15	) Park Co	ounty - 2 Spring N	/lale Turkey Per	mits						
	395-2	0 F	WP Ac	lmin. Re	gion	3 - 35 S <sub>I</sub>	pring Male Turke	y Permits							
	395-2	1 Y	outh (	ages 12	- 15	) FWP Ad	dmin. Region 3 -	5 Spring Male	Turkey	/ Permits					
	400-2	0 (	Choutea	au (R4 p	ortio	n), Toole	, Pondera, Libert	y & Teton Coun	ties - :	5 Spring Male	Turkey	Perm	its		
	445-2	0 (	Cascad	e Count	y - 5	Spring N	/lale Turkey Perm	nits							
PARTY APPLICATION INSTRUCTIONS FOR SPRING TURKEY  1. Each party member must submit his/her own completed application and all must arrive in the same envelope.  2. All members must apply for the same district.															
							ly as a party.								
		4. A	pplicat	ions in e	rror	will be re	moved from the p	arty and remainir	ng app	lications will be	process	ed as a	a party.		
	lf and						the district quota.	ama alana with	the e	thar narti mar	nhara L	olow			
	<u>п</u> арр	nyirig	as a p	arty cne			left. Print your n	•			nbers D	eiow.			
						NUMBER in	Party 1			2					
			3				4		5						

NONRESIDENTS MUST PAY BY MONEY ORDER OR CASHIERS CHECK

Make payable to: MONTANA FISH, WILDLIFE & PARKS

CHECK#